# WAVERLEY BOROUGH COUNCIL

# **EXECUTIVE - 3 SEPTEMBER 2019**

# COUNCIL - 18 SEPTEMBER 2019

Title:

## WAVERLEY BOROUGH COUNCIL CORPORATE STRATEGY 2019-2023

#### A PROGRAMME FOR WAVERLEY DEVELOPED BY THE EXECUTIVE OF WAVERLEY BOROUGH COUNCIL

## [Portfolio Holder: Cllr John Ward, Cllr Paul Follows] [Wards Affected: All]

#### Summary and purpose:

Since their election in May, the multi-party Executive, comprising Farnham Residents, Green, Labour and Liberal Democrat councillors, has been working together and with senior managers to agree their shared priorities for their term of office, 2019-23.

This report accordingly sets out a new draft Corporate Strategy with a stronger focus on housing affordability, climate and public engagement.

*It is recommended that the Executive recommend the corporate strategy set out at Annexe 1 to Full Council for adoption at its 18 September Full Council meeting.* 

### How this report relates to the Council's Corporate Priorities:

This report recommends a new set of Council corporate priorities.

#### Equality and Diversity Implications:

An equality impact assessment has been undertaken. No negative equality and diversity implications were identified. The vision statement within the proposed draft strategy refers to promoting and sustaining the worth of all residents, 'regardless of income, wealth, disability, race, gender or sexual orientation'.

### **Financial Implications:**

The financial implications of the new strategy, if adopted, will need to be worked through in line with the refresh of the Medium Term Financial Plan in the course of this year.

### Legal Implications:

There are no legal implications associated with this report.

## **Recommendation**

That the Executive recommends the adoption of the Waverley Borough Council Corporate Strategy 2019-2023 (attached as Annexe 1 to this report) to Full Council.

### **Background Papers**

There are no background papers (as defined by Section 100D(5) of the Local Government Act 1972) relating to this report.

#### **CONTACT OFFICER:**

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